

# THE CATHOLIC MASS SHEET

ENGLISH STANDARD VERSION

**Saints Peter and Paul (C)**

**29th June 2025**

## THE INTRODUCTORY RITES

**Entrance Antiphon** or a hymn *Stand*  
These are the ones who, living in the flesh,  
planted the Church with their blood;  
they drank the chalice of the Lord  
and became the friends of God.

*All make the Sign of the Cross as the Priest says:*

In the name of the Father, and of the Son,  
and of the Holy Spirit. **Amen.**

*The Priest greets everyone present.*

*The people respond: And with your spirit.*

*The Mass of the day may be introduced.*

## Penitential Act

*The Priest invites the people to repentance Then*  
Lord Jesus, you were lifted up to draw all people  
to your self:

Lord, have mercy. **Lord, have mercy.**

You shouldered the cross, to bear our suffering  
and sinfulness:

Christ, have mercy. **Christ, have mercy.**

You open for your people the way from death into life:  
Lord, have mercy. **Lord, have mercy.**

*The Priest says the absolution. All reply: Amen.*

## Gloria

Glory to God in the highest,  
and on earth peace to people of good will.

We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
**Amen.**

## Collect

O God, who on the Solemnity of the Apostles  
Peter and Paul

give us the noble and holy joy of this day,  
grant, we pray, that your Church  
may in all things follow the teaching  
of those through whom she received  
the beginnings of right religion.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of  
the Holy Spirit,  
God, for ever and ever.  
**Amen.**

*Sit*

## THE LITURGY OF THE WORD

### First Reading

A reading from the Acts of the Apostles.

Acts 12:1-11

In those days: Herod the king laid violent  
hands on some who belonged to the church  
He killed James the brother of John with the  
sword, and when he saw that it pleased the  
Jews, he proceeded to arrest Peter also. This  
was during the days of Unleavened Bread.  
And when he had seized him, he put him in  
prison, delivering him over to four squads  
of soldiers to guard him, intending after the  
Passover to bring him out to the people. So  
Peter was kept in prison, but earnest prayer for  
him was made to God by the church.

Now when Herod was about to bring him  
out, on that very night, Peter was sleeping  
between two soldiers, bound with two chains,  
and sentries before the door were guarding  
the prison. And behold, an angel of the Lord  
stood next to him, and a light shone in the cell.  
He struck Peter on the side and woke him,  
saying, 'Get up quickly.' And the chains fell off  
his hands. And the angel said to him, 'Dress  
yourself and put on your sandals.' And he  
did so. And he said to him, 'Wrap your cloak  
round you and follow me.' And he went out and  
followed him. He did not know that what was  
being done by the angel was real,  
but thought he was seeing a vision. When they  
had passed the first and the second guard,  
they came to the iron gate leading into the city.  
It opened for them of its own accord, and  
they went out and went along one street, and  
immediately the angel left him. When Peter  
came to himself, he said, 'Now I am sure that  
the Lord has sent his angel and rescued me  
from the hand of Herod and from all that the  
Jewish people were expecting.'

The word of the Lord.

**Thanks be to God.**



## Psalm

Psalm 34(33): 2-3. 4-5. 6-7. 8-9. R.5

### R. From all my terrors the LORD set me free.

I will bless the LORD at all times,  
praise of him is always in my mouth.  
In the LORD my soul shall make its boast;  
the humble shall hear and be glad.

Glorify the LORD with me;  
together let us praise his name.  
I sought the LORD, and he answered me;  
from all my terrors he set me free.

Look towards him and be radiant;  
let your faces not be abashed.  
This lowly one called; the LORD heard,  
and rescued him from all his distress.

The angel of the LORD is encamped  
around those who fear him, to rescue them.  
Taste and see that the LORD is good.  
Blessed the man who seeks refuge in him.

R.

R.

R.

R.

## Second Reading

A reading from the Second Letter of Saint Paul to Timothy.  
2 Timothy 4:6-8, 17-18

Beloved: I am already being poured out as a drink offering, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. Henceforth there is laid up for me the crown of righteousness, which the Lord, the righteous judge, will award to me on that day, and not only to me, but also to all who have loved his appearing.

The Lord stood by me and strengthened me, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil deed and bring me safely into his heavenly kingdom. To him be the glory for ever and ever. Amen.

The word of the Lord.

Thanks be to God.

## Acclamation before the Gospel

Alleluia, alleluia. Matthew 16:18  
You are Peter, and on this rock I will build my Church,  
and the gates of hell shall not prevail against it.  
Alleluia.

## Gospel

Matthew 16:13-19

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to Matthew.

Glory to you, O Lord.

At that time: When Jesus came into the district of Caesarea Philippi, he asked his disciples, 'Who do people say that the Son of Man is?' And they said, 'Some say John the Baptist, others say Elijah, and others Jeremiah or one of the prophets.' He said to them, 'But who do you say that I am?' Simon Peter replied, 'You are the Christ, the Son of the living God.' And Jesus answered him, 'Blessed are you, Simon Bar-Jonah! For flesh and blood has not revealed this to you, but my Father who is in heaven. And I tell you, you are Peter, and on this rock I will build my Church, and the gates of hell shall not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

## Homily

Sit

### The Nicene Creed

Stand

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,  
and by the Holy Spirit

All bow

was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under  
Pontius Pilate,

he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead

and his kingdom will have no end.  
I believe in the Holy Spirit, the Lord,  
the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored  
and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and  
apostolic Church.  
I confess one Baptism for the forgiveness  
of sins  
and I look forward to the resurrection  
of the dead  
and the life of the world to come. Amen.

*Or:*

### **The Apostles' Creed**

I believe in God,  
the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ, his only Son, our Lord,  
*who was conceived by the Holy Spirit,* *All bow*  
*born of the Virgin Mary,*  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended into hell;  
*on the third day he rose again from the dead;*  
he ascended into heaven,  
and is seated at the right hand of God  
the Father almighty;  
from there he will come to judge the  
living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting. Amen.

### **Prayer of the Faithful**

*Response example:* Lord, in your mercy.  
Hear our prayer.

*After the concluding prayer all say: Amen. Sit*

### **THE LITURGY OF THE EUCHARIST**

*The offerings are brought to the altar.  
A hymn may be sung. If the Priest says the two  
prayers of offering aloud, the response both  
times is:*

**Blessed be God for ever.**

*The people rise as the Priest says:*  
Pray, brethren (brothers and sisters),  
that my sacrifice and yours  
may be acceptable to God,  
the almighty Father.

*The people reply:*

May the Lord accept the sacrifice  
at your hands  
for the praise and glory of his name,  
for our good  
and the good of all his holy Church.

### **Prayer over the Offerings**

May the prayer of the Apostles, O Lord,  
accompany the sacrificial gift  
that we present to your name for consecration,  
and may their intercession make us devoted  
to you  
in celebration of the sacrifice.  
Amen.

### **The Eucharistic Prayer**

The Lord be with you.  
**And with your spirit.**  
Lift up your hearts.  
**We lift them up to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right and just.**  
*The Priest continues with the Preface and  
concludes with the people, singing or saying aloud:*  
**Holy, Holy, Holy Lord God of hosts.**  
**Heaven and earth are full of your glory.**  
**Hosanna in the highest.**  
**Blessed is he who comes in the name of  
the Lord.**  
**Hosanna in the highest.** *Kneel*  
*The Eucharistic Prayer continues until the Priest says:*

The mystery of faith.  
*And the people continue, acclaiming one of the  
following:*

**We proclaim your Death, O Lord,  
and profess your Resurrection  
until you come again.**

*Or:*

**When we eat this Bread and drink this Cup,  
we proclaim your Death, O Lord,  
until you come again.**

*Or:*

**Save us, Saviour of the world,  
for by your Cross and Resurrection  
you have set us free.**

*The Priest concludes the Eucharistic Prayer  
saying alone:*

Through him, and with him, and in him,  
O God, almighty Father,  
in the unity of the Holy Spirit,  
all glory and honour is yours,  
for ever and ever.

*The people acclaim: Amen.*



## The Communion Rite

*Stand*

*The Priest invites all to join in the Lord's Prayer:*

Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

*The Priest continues alone:*

Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Saviour, Jesus Christ.  
**For the kingdom,  
the power and the glory are yours  
now and for ever.**

*The Priest says:*

Lord Jesus Christ,  
who said to your Apostles:  
Peace I leave you, my peace I give you,  
look not on our sins,  
but on the faith of your Church,  
and graciously grant her peace and unity  
in accordance with your will.  
Who live and reign for ever and ever. **Amen.**  
The peace of the Lord be with you always.  
**And with your spirit.**

*The Deacon, or the Priest, adds:*

Let us offer each other the sign of peace.

*The Priest takes the host and breaks it.*

*Meanwhile the people say or sing:*

Lamb of God, you take away the sins of the world,  
have mercy on us.

Lamb of God, you take away the sins of the world,  
have mercy on us.

Lamb of God, you take away the sins of the world,  
grant us peace.

*Kneel*

*The Priest shows the host to the people and says:*  
Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

*The Priest or other minister says to each communicant:*

The Body [Blood] of Christ.

*Each communicant answers: Amen.*

**Communion Antiphon** Cf. Mt 16:16,18  
**Peter said to Jesus: You are the Christ, the  
Son of the living God.  
And Jesus replied: You are Peter,  
and upon this rock I will build my Church.**

## Prayer after Communion

*Stand*

Grant us, O Lord,  
who have been renewed by this Sacrament,  
so to live in the Church,  
that, persevering in the breaking of the Bread  
and in the teaching of the Apostles,  
we may be one heart and one soul,  
made steadfast in your love.  
Through Christ our Lord. **Amen.**

## THE CONCLUDING RITES

*Announcements may be made.*

*Then:*

*Priest:* The Lord be with you.  
*All:* **And with your spirit.**

May almighty God bless you,  
the Father, and the Son, ✠ and the Holy Spirit.  
**Amen.**

*Then the Deacon, or the Priest, says:*

Go forth, the Mass is ended. *Or:*  
Go and announce the Gospel of the Lord. *Or:*  
Go in peace, glorifying the Lord by your life. *Or:*  
Go in peace.

**Thanks be to God.**



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CATHOLIC  
PRINTING  
COMPANY OF FARNWORTH

www.catholicprint.co.uk  
0161 873 7457

Concordat cum originali: Paul Moynihan.  
Imprimatur: Christopher Dawson, Chancellor, Salford.  
Scripture texts from the England Standard Version - Catholic Edition  
published by Asian Trading Corporation © 2017 by Crossway.  
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